**MARIN GENERAL SERVICES AUTHORITY** 

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## **MEMORANDUM**

**DATE:** September 8, 2011

TO: MGSA Board of Directors

**FROM:** Paul Berlant, Executive Officer

**SUBJECT:** AGENDA ITEM: <u>F</u>: MarinMap Report

I will provide an oral report on MarinMap based on information from Wayne Bush. There is no additional written report.